#### AMSTI TUB PACKING LIST - BASE KIT



# KIT: WATER & LANDFORMS

KIT#
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Please contact the materials manager with any questions or problems you might have concerning this module or for any missing or damaged items within this module. Be sure to note the assembler's initials when reporting issues. You will be held responsible for returning the materials below that have not been consumed during the activities.

Remarks:			

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Phone: (251) 665-4684 Fax: (251) 665-4829			E-n	nail: sandres	s@southalab	ama.edu		
PRODUCT ID	BIN LOCATION	MATERIAL	SIZE	QUANTITY	ASSEMBLER	TEACHER RECEIVED	TEACHER RETURNED	RETURN INSPECTION
1 1 8 9 1		Book: STC Reader - "Land & Water"		16				
1 1 8 0 8		Book: Student Guide - "Land & Water"		16				
1 0 1 5 1		Brush - Bottle	large	1				
		Chopstick		8				
1 0 4 4 9		Cylinder - Graduated	50 ml	40				
1 0 4 4 5		Golf Tee - Wood		6				
1 0 4 5 6		Hand Lens		32				
1 0 4 6 3		Hot Pot	32 oz	1				
1 1 7 0 3		Ice Pack		8				
1 1 7 3 1		Photo Card Set - "Land & Water"	set of 9	8				
1 0 8 3 9		Ruler - Plastic	12"	12				
1 1 3 0 3		Sieve - Soil		4				

1 1 2 8 9	Soil Color Book		1		
1 0 7 3 9	Spreader - Plaster - Plastic		8		
1 1 0 8 6	Trowel - Garden (replaces metal spoon)		1		
2 0 0 3 2	Bag - Plastic - Resealable	gallon (approx 10" x 12")	10		
2 0 2 5 9	Craft Stick	standard	250		
2 1 5 5 2	Crayon Pack: Black - Blue - Brown - Gold - Green - Orange	pack of 6	8		
2 0 3 4 9	Dust Mask - Disposable		30		
2 0 5 1 8	Label - Blank - Adhesive - White	3½" x 15/16"	60		
2 1 5 6 5	Marker Pack - Wet Erase - Black - Blue - Green - Red	set of 4 colors	8		
2 0 6 7 7	Pad - Absorbent	small	16		
2 0 9 7 0	Straw - Jumbo - Wrapped	7½''	16		
2 1 6 6 0	Velcro Loop Strip - Ultra	2" x 30"	1		
2 1 0 9 9	Velcro Hook Strip - Ultra	2" x 12"	1		

# AMSTI

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# **KIT: WATER & LANDFORMS**

KIT#	<b>TUB: 2</b>

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PRODUCT ID	BIN LOCATION	MATERIAL	SIZE	QUANTITY	ASSEMBLER	TEACHER RECEIVED	TEACHER RETURNED	RETURN INSPECTION
1 0 1 5 6		Tote Tray - Plastic - Clear (with 1 drain hole & with lid)	12 quart (16"x11"x6 ")	8				
2 0 6 7 6		Pad - Absorbent	large	16				
2 1 5 7 8		Sand - Ultra Fine - White	3 lb	4				

### AMSTI TUB PACKING LIST - BASE KIT



Phone: (251) 665-4684



## KIT: WATER & LANDFORMS

KIT#	TUB:	3
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Remarks: _			
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E-mail: sandress@southalabama.edu

Fax: (251) 665-4829

BIN **TEACHER TEACHER** RETURN PRODUCT ID QUANTITY ASSEMBLER MATERIAL SIZE LOCATION RECEIVED RETURNED INSPECTION 182.024 **Water Mister** 1 Beaker - Tri-Pour - Graduated -1 liter 1 Plastic **Cube - Centimeter - Interlocking -**48 Plastic 5" (123 Funnel - Plastic - White 1 mm) **Pail - Plastic (with handle)** gallon 10 Sprinkler Head (with cork) 8 #00 Stopper - Rubber 8 Clay - Soil - Red 8 lb 1 **Cup - Graduated - Plastic** 1 oz 50 9 oz (250 25 **Cup - Souffle - Plastic** ml) Cup - Souffle - Plastic (with 1/8" 9 oz 8 hole) Cup - Souffle - Plastic (with 1/4" 9 oz 8

hole)

2 1 6 5 9	Cup - Souffle - Plastic (with three 1/8" drain holes around base)	9 oz	8		
2 0 3 2 1	Dot - Adhesive - Blue	3/4"	35		
2 0 3 2 9	Dot - Adhesive - Red	3/4"	35		
2 0 4 5 2	Gravel - Aquarium	5 lb	6		
2 1 5 2 2	Marker - China - Black		8		
2 1 5 1 2	Marker - Permanent - Fine Point - Black		8		
2 1 6 4 4	Rubber Band	#117B	10		
2 0 8 4 7	Sand - All Purpose (shipped in separate box)	50 lb	1		
2 1 6 1 1	Sand - Marine - White	1 lb	1		
2 0 8 8 7	Seed - Grass - Rye	4 oz	3		
2 1 5 8 0	Seed - Mustard	10 oz	1		
2 1 5 8 3	Sheeting - Plastic - Clear	18" x 24"	1		
2 0 9 0 8	Soil - Humus	gallon	1		
2 0 9 4 0	Spoon - Plastic		10		
2 0 9 7 5	String - Super Twine	200'	1		
2 1 1 9 8	Tape - Electrical - Black	roll	1		
2 1 0 6 2	Toothpicks - Flat	pack of 750	1		

Wrap - Plast	ic - Clear - Extra Wide	1				
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