AMSTI TUB PACKING LIST - BASE KIT

KIT: PLANTS & BUGS

KIT # _____ TUB: 1

Please contact the materials manager with any questions or problems you might have concerning this module or for any missing or damaged items within this module. Be sure to note the assembler's initials when reporting issues. You will be held responsible for returning the materials below that have not been consumed during the activities.

Remarks: _____

_____

_____

Phone: (251) 665-4684 **Fax: (251) 665-4829** **E-mail: sandress@southalabama.edu**

PRODUCT ID	BIN LOCATION	MATERIAL	SIZE	QUANTITY	ASSEMBLER	TEACHER RECEIVED	TEACHER RETURNED	RETURN INSPECTION
11529		Book: STC Reader - "Plant Growth & Development"		16				
10985		Book: Student Guide - "Plant Growth & Development"		16				
10197		Cube - Centimeter - Interlocking - Plastic		500				
11019		Tank - Water - Shoebox - Plastic (with cut lid)		3				
11141		Water Mister		1				
20106		Bee (printed on card stock)	8½" x 11"	30				
20238		Copper Sulfate Square		3				
20387		Fertilizer - Osmocote	2 oz	1				
20223		Paper - Construction - Green	9" x 12"	50				
20338		Honeybees - Dried		1				
20228		Paper - Construction - Yellow	9" x 12"	50				
21517		Petri Dish	100 x 15 mm	6				

		Planter Labels	**pack of 36**	**1**				
		Planter Quad		**30**				
		Planter Rings	**pack of 34**	**1**				
		Seed - Bean - Lima	**½ lb**	**1**				
		Seed - Fast Plant (brassica rapa)	**pack of 200**	**2**				
		Soil - Potting	**gallon (approx 4 lb)**	**2**				
		Toothpicks - Flat	**pack of 750**	**1**				
		Tray - Cardboard/Styrofoam		**30**				
		Water Mat - Felt - White	**small**	**3**				
		Wicks	**pack of 144**	**1**				

AMSTI TUB PACKING LIST - BASE KIT

KIT: PLANTS & BUGS

KIT # _____ TUB: 2

Please contact the materials manager with any questions or problems you might have concerning this module or for any missing or damaged items within this module. Be sure to note the assembler's initials when reporting issues. You will be held responsible for returning the materials below that have not been consumed during the activities.

Remarks: _____

_____

_____

Phone: (251) 665-4684 **Fax: (251) 665-4829** **E-mail: sandress@southalabama.edu**

PRODUCT ID	BIN LOCATION	MATERIAL	SIZE	QUANTITY	ASSEMBLER	TEACHER RECEIVED	TEACHER RETURNED	RETURN INSPECTION
10417		Forcep - Plastic		32				
10456		Hand Lens		25				
10595		Marble - Large	1"	45				
11744		PVC Adaptor - Male - Threaded	½"	5				
11742		PVC Cap	½"	5				
11743		PVC Elbow - Threaded	½"	5				
11527		Tube - Conical - Footed - Plastic (with cap)	50 ml	10				
20010		Aluminum Foil	12" x 25' roll	1				
20033		Bag - Plastic - Resealable	quart (6" x 9")	25				
20051		Baking Soda	16 oz	1				
20471		Cards - Index - Unruled (pack of 100)	3" x 5"	1				
21600		Cord - Mason's Line (pink twine)	275'	1				

20259		**Craft Stick**	**standard**	**50**				
20283		**Cup - Graduated - Plastic**	**1 oz**	**50**				
20276		**Cup - Paper**	**3 oz (90 ml)**	**60**				
20278		**Cup - Paper**	**6 oz (160 ml)**	**6**				
21553		**Eraser**	**1¼"**	**48**				
21171		**Pipe Cleaner - Green**	**12"**	**150**				
21172		**Pipe Cleaner - Orange**	**12"**	**50**				
21170		**Pipe Cleaner - Yellow**	**12"**	**50**				
20725		**Pipette - Graduated - Plastic**	**3 ml**	**25**				
21573		**Pom Pom (assorted colors)**	**1"**	**100**				
20940		**Spoon - Plastic**		**32**				
20945		**Stake - Wood**	**10"**	**30**				
20967		**Straw - Jumbo - Clear**	**7½"**	**250**				
20969		**Straw - Super Jumbo**		**30**				
21031		**Tape - Transparent**	**¾"**	**5**				
21483		**Wire - Copper - Bare - #20**	**50'**	**2**				